# DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY

(Under 37 CFR § 1 63, includes reference to PCT International Applications)

WHITMAN BREED & ABBOTT LLP File No.: 3345-2210

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: TICKET DISPENSING DEVICE, INSTALLATION AND DISPLAYS the specification of which X is attached hereto was filed on as United States PCT Application No., with amendments through (if applicable, give details).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT International application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application for patent or inventor's certificate or any PCT International applications designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) on which priority is claimed:

Prior Foreign/PCT Application(s) [list additional applications on separate page]:

Country (or PCT)

Application Number:

Filed (Day/Month/Year)

**Priority Claimed:** Yes

No

I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as

FULL NAME			
ADDRESS			
	_INDIVIDUAL	_ SMALL BUSINESS CONCERN	_ NONPROFIT ORGANIZATION
FULL NAME			
ADDRESS			
	_ INDIVIDUAL	_ SMALL BUSINESS CONCERN	_ NONPROFIT ORGANIZATION
FULL NAME			
ADDRESS			
	_ INDIVIDUAL	_ SMALL BUSINESS CONCERN	_ NONPROFIT ORGANIZATION

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

NAME OF PERSON SIGNING

SAM W STEARMAN, CFO

TITLE OF PERSON

(if other than owner)

ADDRESS OF PERSON SIGNING 1370 San Marcos Blvd., San Marcos, CA 92069

SIGNATURE

defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Prior U.S. (or U.S.-designating PCT) Application(s) [list additional applications on separate page]:

U.S. Serial No.: Filed (Day/Month/Year) PCT Application No. Status (patented, pending, abandoned)

Pending

09/060,423 04/14/98 09/128,406 08/03/98 09/238,682 01/26/99

I hereby appoint Gregor N. Neff, Esq., Registration No. 20,596, and Whitman Abbott & Breed LLP, or their duly appointed associate, my attorneys, with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to file continuation and divisional applications thereof, to receive the Patent, and to transact all business in the Patent and Trademark Office and in the Courts in connection therewith, and specify that all communications about the application are to be directed to the following correspondence address:

Gregor N. Neff, Esq. c/o WHITMAN BREED ABBOTT &

Direct all telephone calls to: (212) 451-

**MORGAN** LLP 3030

200 Park Avenue

to the attention of: Gregor N. Neff, Esq.

New York, NY 10166

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor: Brian J. Roberts Residence: 3559 Ames Place - Carlsbad, CA 92008

Citizenship:

**United States** 

# VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY STATUS (37 CFR 1.9(f) and 1.27(c)) - SMALL BUSINESS CONCERN

- I, the undersigned, hereby declare that I am
- the owner of the small business concern identified below:
- $\underline{\mathbf{X}}$  an official of the small business concern empowered to act on behalf of the concern identified below:

# NAME OF CONCERN ON POINT TECHNOLOGY SYSTEMS

# ADDRESS OF CONCERN 1370 San Marcos Blvd-San Marcos, CA 92126

I hereby declare that the above-identified small business concern qualifies as a small business concern as defined in 13 CFR 121.12, and reproduced in 37 CFR 1.9(d), for purposes of paying reduced fees to the United States Patent and Trademark Office, in that the number of employees of the concern, including those of its affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, directly or indirectly, one concern controls or has the power to control the other, or a third party or parties controls or has the power to control both.

I hereby declare that rights under contract or law have been conveyed to and remain with the small business concern identified above with regard to the invention, entitled TICKET DISPENSING DEVICE, INSTALLATION AND DISPLAYS by inventor(s) Brian J. Roberts and David B. Petch, described in

- X the specification filed herewith.
- \_ application serial no. \_, filed \_.
- \_ patent no. \_, issued \_.

If the rights held by the above-identified small business concern are not exclusive, each individual, concern or organization having rights to the invention is listed below and no rights to the invention are held by any person, other than the inventor, who would not qualify as an independent inventor under 37 CFR 1.9(c) if that person made the invention, or by any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR 1.9(e).

\*NOTE: Separate verified statements are required from each named person, concern or organization having rights to the invention averring to their status as small entities (37 CFR 1.27).

Signature: Dra C. Stets			
Date: 9/8/99			
Full name of 2nd joint inventor: David B. Petch Residence: 5425 Calumet Drive, La Jolla, 92037 Citizenship: United States			
Signature: Dad B Pater			
Date: 4/8/99			
NOTE: In order to qualify for reduced fees equilable to Small Faction			

NOTE: In order to qualify for reduced fees available to Small Entities, each inventor and any other individual or entity having rights to the invention must also sign an appropriate separate "Verified Statement (Declaration) Claiming [or Supporting a Claim by Another for] Small Entity Status" form [e.g. for Independent Inventor, Small Business Concern, Nonprofit Organization, Individual Non-Inventor]

Whitman Breed Abbott & Morgan LLC File No. 3345-2210 Serial No. Filing Date

#### **ASSIGNMENT**

We, Brian J. Roberts and David B. Petch, who reside respectively at: 3559 Ames Place, Carlsbad, CA 92008, and 5425 Calumet Drive, La Jolla, CA 92037, respectively, have made certain inventions or discoveries (or both) set forth in an application for Letters Patent of the United States of America entitled: TICKET DISPENSING DEVICE, INSTALLATION AND DISPLAYS, which application was executed by us on even date herewith,

and On Point Technology Systems, whose address is 1370 San Marcos Boulevard - San Marcos, CA 92069, and which, together with its successors and assigns is hereinafter called "Assignee," is desirous of acquiring the title, rights, benefits and privileges hereinafter recited, and of confirming the same or any part thereof heretofore acquired by Assignee.

Now, therefore, for valuable consideration furnished by Assignee to us, receipt and sufficiency of which we hereby acknowledge, we hereby, without reservation:

- 1. Assign and convey to and confirm in Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;
- 2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in our names or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;
- 3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;
- 4. Warrant that we have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that we have good right to assign the same to Assignee without encumbrance;
- 5. Bind our heirs and legal representatives, as well as ourselves to do, upon Assignee's request and at its expense, but without additional consideration to us or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the

 said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by us or our heirs or representatives if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to us relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in our control or in the control of our heirs or legal representatives and which may be useful for establishing the facts of our conceptions, disclosures, and reduction to practice of said inventions and discoveries.

The effective date of this instrument is the 80% day of 80%, 1999.

In testimony of which we have affixed our signatures.

Brian J. Roberts

David B. Petch

State of California)

County of SANDIEGO ) ss.:

On this 8 day of SEPT 1999 before me appeared, Brian J. Roberts, to me known and known to me to be the person described in and who executed the foregoing instrument and he acknowledged the same to be his free act and deed.

Notary Public

(OFFICIAL SEAL)

LISA S. HOUNSELI

IOTARY PUBLIC - CALIFORNIA

San Diego County My Comm. Expires Jan. 14, 2003

State of California

) ss.:

County of SAN DEGO)

On this O day of SEPT 1999 before me appeared, David B. Petch to me known and known to me to be the person described in and who executed the foregoing instrument and he acknowledged the same to be his free act and deed.

Notary Public

(OFFICIAL SEAL)

